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15	UNITED STATES BANKRUPTCY COURT	
16	NORTHERN DISTRICT OF CALIFORNIA	
17	SAN FI	RANCISCO DIVISION
18		Bankruptcy Case No. 19-30088 (DM)
19	In re:	Chapter 11 (Lead Case) (Jointly Administered)
20	PG&E CORPORATION,	NOTICE OF HEARING ON SHORTENED NOTICE ON MOTION FOR ENTRY OF
21	- and -	PROTECTIVE ORDER PURSUANT TO FED. R. BANKR. P. 7026 AND 9014(c) AND 11 U.S.C.
22	PACIFIC GAS AND ELECTRIC	§ 105(a) GOVERNING DISCOVERY MATERIALS AND OTHER INFORMATION
23	COMPANY,	
24	Debtors.	[Related to Dkt. No. 2459]
25	☐ Affects PG&E Corporation☐ Affects Pacific Gas and Electric	Date: June 26, 2019 Time: 9:30 a.m. (Pacific Time)
26	Company ☑ Affects both Debtors	Place: United States Bankruptcy Court Courtroom 17, 16th Floor
27	* All papers shall be filed in the Lead	San Francisco, CA 94102
28	Case, No. 19-30088 (DM).	Objection Deadline: June 19, 2019 4:00 p.m. (Pacific Time)
		4.00 p.m. (racine 1 ime)

1	PLEASE TAKE NOTICE that on January 29, 2019 (the "Petition Date"), PG&E Corporation and Pacific Gas and Electric Company, as debtors and debtors in possession (the "Debtors") in the above-captioned chapter 11 cases (the "Chapter 11 Cases"), each filed a volunta petition for relief under chapter 11 of title 11 of the United States Code (the "Bankruptcy Code")	
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4	with the United States Bankruptcy Court for the Northern District of California (San Francisco Division) (the "Bankruptcy Court").	
5	PLEASE TAKE FURTHER NOTICE that the Bankruptcy Court will hold a hearing on June 26, 2019, at 9:30 a.m. (Pacific Time) (the "Omnibus Hearing") in the courtroom of the Honorable Dennis Montali, United States Bankruptcy Judge, Courtroom 17, 16th Floor, 450 Golde Gate Avenue, San Francisco, California 94102.	
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8	PLEASE TAKE FURTHER NOTICE that, in addition to any other matters to be heard at the Omnibus Hearing, the Bankruptcy Court is scheduled to hear the <i>Motion for Entry of Protective Order Pursuant to Fed. R. Bankr. P. 7026 and 9014(c) and 11 U.S.C. § 105(a) Governing Discover Materials and Other Information</i> , filed by the Debtors on June 7, 2019 [Dkt. No. 2459] (the "Motion").	
9 10		
	Motion).	
11	PLEASE TAKE FURTHER NOTICE that, pursuant to an order shortening notice entered	
12	on June 10, 2019 [Dkt. No. 2464], any oppositions or responses to the Motion must be in writing, filed with the Bankruptcy Court, and served on the counsel for the Debtors at the above-referenced addresses so as to be received by no later than 4:00 p.m. (Pacific Time) on June 19, 2019. Any oppositions or responses must be filed and served on all "Standard Parties" as defined in, and in accordance with, the <i>Second Amended Order Implementing Certain Notice and Case Management Procedures</i> entered on May 14, 2019 [Dkt No. 1996] ("Case Management Order"). Any relief requested in the Motion may be granted without a hearing if no opposition is timely filed and served in accordance with the Case Management Order. In deciding the Motion, the Court may	
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	consider any other document filed in these Chapter 11 Cases and related Adversary Proceedings.	
17 18	PLEASE TAKE FURTHER NOTICE that copies of the Motion and its supporting papers can be viewed and/or obtained: (i) by accessing the Court's website at http://www.canb.uscourts.gov (ii) by contacting the Office of the Clerk of the Court at 450 Golden Gate Avenue, San Francisco, C. 94102, or (iii) from the Debtors' notice and claims agent, Prime Clerk LLC, at https://restructuring.primeclerk.com/pge or by calling (844) 339-4217 (toll free) for U.Sbased	
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21	parties; or +1 (929) 333-8977 for International parties or by e-mail at: pgeinfo@primeclerk.com. Note that a PACER password is needed to access documents on the Bankruptcy Court's website.	
22	Dated: June 10, 2019	
23	WEIL, GOTSHAL & MANGES LLP KELLER & BENVENUTTI LLP	
24	/s/ Thomas B. Rupp	
	/s/ Thomas B. Rupp Thomas B. Rupp	
25	Attorneys for Debtors and Debtors in Possession	
26		
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28		

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